



**GOD LOVE**

**NOTHING TO WISH OR TO FEAR**

*John Newton*

His name yields the richest perfume,  
And sweeter than music His voice;  
His presence disperses my gloom,  
And makes all within me rejoice;  
I should, were He always thus nigh,  
Have nothing to wish or to fear;  
No mortal so happy as I,  
My summer would last all the year.

Content with beholding His face,  
My all to His pleasure resigned,  
No changes of season or place  
Would make any change in my mind;  
While blest with a sense of His love,  
A palace a toy would appear;  
And prisons would palaces prove  
If Jesus would dwell with me there.

—Poems with Power.

**THE GROUND OF**

“Lo, I am with you always, even unto the end of the world. Amen.” Matt. 28:20b.

Vol. 37, No. 5

March 30, 1946

# Notices

## The Church of God on the Air

"The Word of God" over Station WAPO, Chattanooga. Daily, 6:15 a. m.; Saturday, 12:30-1:15 p. m. Conducted by Albert H. Batts.

"Morning Meditation," over Station WMPS, Memphis, Tenn. Sunday morning from 7:30-8:00. Thea F. Jones, pastor.

## Announcement

Announcements of the coming anniversary of the outpouring of the Holy Ghost as in the second chapter of Acts and as fell in Los Angeles, California, in 1906 in the Azuza Street Mission, the birth of a world-wide revival. April 9, 1946, will be the forty-ninth year since the first outpouring.

We are holding in memory of that great event, the year of Jubilee. It is the call of God for an ingathering of His people, seeking His face and coming together that we might have another great revival, another Pentecost, signs and wonders to be seen and felt, salvation for lost souls, the healing of the sick and afflicted just before the coming of Jesus again. There will be days of fasting and prayer.

Meals will be served in the lovely dining room of the Azuza Pentecostal Temple, 1001 East 27th Street, Los Angeles, Calif. Take a "U" car, get off at Adams Blvd., go one block south, one block west.—Yours for a great co-operation and a great revival, Mother Emma Cotton.

## Special Notice to Pastors

The Special Census Sheet Summary, which was sent out by the Youth Program Committee, has been coming in very slowly. It is very necessary that we have these at an early date so as to determine the course pursued by the committee in making out their program. Will all pastors please look after this matter immediately and send in your summary sheets of the Youth Census? May God's richest blessings ever rest upon you in this great cause for the Church of God youth.—E. L. Simmons.

I am open for revivals in Georgia, Alabama, Florida, and South Carolina.—J. L. Miller, Rt. 1, Thomaston, Ga.

# DEATHS

## PICKERS

Sister Gertie Pickers, of Johnson City, Ill., was born January 14, 1890, and passed away February 3, 1946; aged fifty-six years and nineteen days.—P. F. Fritz.

## THOMAS

Another warrior has fallen. Sister Bessie A. Thomas, a faithful member and evangelist in the Church of God, went to be with Jesus February 10, 1946.

Sis. Thomas bore her suffering with patience. Many prayers were offered for her recovery, but God, in His infinite wisdom, saw best, and took her away.

She will be greatly missed by her family, and a host of friends.

The funeral was conducted by her pastor, Bro. Don Staten, of Perry church, Perry, Fla.

## BURNETT

Mrs. Alice Burnett, a faithful member of the Church of God for twenty-three years, departed this life January 13, 1946; age fifty-three years.—Mary J. Phillips, Rt. 1, Blairsville, Ga.

# REQUESTS FOR PRAYER

## PRAY FOR:

A special request for prayer is asked by Mr. and Mrs. G. C. Dunn, Route 2, Hattiesburg, Miss., for their son, Wroten Dunn, evangelist, who is seriously ill with T.B. Fasting and prayer for his deliverance is requested and appreciated.

God to heal me, I fell about two months ago and knocked my ankle out of place; my wife's arm to be healed; my nephew to be healed of T. B.—W. P. Norten, 206 Lauvor Rd., Carrollton, Ga.

The Lord to heal my head and throat, my throat stays sore all the time.—Mrs. Mittie Walton, Brooklyn, Miss.

The salvation and healing of my father-in-law, he is in the hospital.—Mrs. Roy Wood, Williamston, N. C.

The Lord to heal my body, I have been sick three years and am bedfast now; God to undertake for my home. Encouragement needed.—Mrs. Lona Hartsfield, 736 Industry St., Florence, Ala.

The complete healing of my body, I have suffered a long time; my sister who has an abscess on her lung to be healed; the healing of my brother-in-law's head.—Ethel Holbrooks, Rt. 1, Franklin, N. C.

The healing of my baby who has a tumor on the back of her head; the healing of my body.—Ruth Sanders, Rt. 2, Box 127, Vinton, Ohio.

God to heal my body, please pray earnestly.—Mrs. John Smith, Rt. 2, Haleyville, Ala.

The Lord to restore my hearing, also heal my eyes, they are so weak.—Mrs. Olive Davis, 23 Circle St., Ware Shoals, S. C.

Mrs. Glen Tester, Rt. 1, Elizabethton, Tenn., to be healed of stomach trouble and bad nerves. She needs encouragement. The healing of my throat of something like goitre.—Miss Katherine Hubbard, Rt. 3, Elizabethton, Tenn.

The healing of Brother Lewis McKay's feet, at times he can hardly walk; the healing of a friend whom the doctors have given up.—Ernestine Lloyd, Rt. 1, Box 248, Amelia, Va.

God to undertake for me.—Mrs. Flora Pitts, 228 Fall St., Johnson City, Tenn.

The healing of my daddy's leg, he is fully trusting God, his right hip and leg are drawn and he cannot straighten it, and the pain is very severe.—Mrs. Fred Keaton, Rhodhiss, N. C.

The Lord to heal me of an internal cancer. Encouragement appreciated.—Joe Whitaker, Rt. 3, Williamston, N. C.

Evangelist D. H. Fuller, Gen. Del., Portales, N. Mex., desires your prayers that she may be successful in raising \$1,600 indebtedness on the church building, and that she may be successful in raising funds for other church buildings.

The Lord to heal my teeth and gums, the dentist said I have pyorrhea of the gums.—A St. Louis, Mo., friend.

The healing of my throat, injured while in the armed forces. I know God is able to heal.—Rev. Charles Schimpff, Cedar Grove, W. Va.

The healing of my little girl, we had her tonsils removed and she isn't doing well.—Mrs. Will Davis, Rt. 1, Steppeville, Ala.

The healing of my sister, Mrs. Marion Ramage, Afton Place, New Cumnock, Ayrshire, Scotland, who suffers

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THE CHURCH OF GOD EVANGEL

# Sanctification

By Rev. Fred C. Kidd

Scripture Reading, Romans 6:1-7

"What shall we say then? Shall we continue in sin that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore, we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin."

In this chapter the apostle is dealing with original sin, and not so much its manifestation in act. So the apostle asks the question, "Shall we continue under its reign?" and says, "God forbid." It seems to me that is enough to convince any reasonable mind that there is a way to get rid of the old man. I thank God we don't have to nurse him around through life. We can have him crucified and get rid of him and live a victorious life over sin and the devil.

Now let us look into the words of the apostle. He speaks of being baptized into Christ's death, and buried with Him by baptism into death. Just glancing over the words we might conclude that he has reference to water baptism, but he is talking of something far greater than water baptism. It is the death of the old man. Water baptism is a symbol of this death, and he was speaking of those who had been baptized into the symbol of Christ's death. Going down beneath the water was regarded as death, even by the heathen and Greeks, and being raised out of it was a symbol of life or resurrection. The fact of death was set forth in the going down, and the fact of life in the raising out of it. Since this truth was known by those to whom this epistle was addressed, and they had been baptized symbolically into Christ's death by baptism of water, they were to have fellowship in His death in heart. This is evident because the death of Christ was the

judicial crucifixion of the old man and their baptism was a fellowship in His death, which act was typical of death complete, to be accomplished in the destruction of the body of sin or the old man.

Some might think this applies to the mortal body, but not so. The material bodies are never spoken of as being sinful in themselves. The sinful body is the old man in the heart. The symbol or act of baptism here includes the whole man. He is submerged in water which typifies a completeness of the inward work. The whole being is also raised up, showing symbolically a complete resurrection, a walking in newness of life. The baptism here resembles the act of Christ's going down into death as a means of removing the sin of the world judicially out of sight, as the scapegoat bore Israel's sin out of sight when carried away into the wilderness, a desolate land where no human life exists. The goat soon met death and was seen no more.

Adam, the first, by sin went down into death, and all the holiness of creation sank with him out of sight beneath the waves of death. Christ as Adam, the second, gathered all the sin of the world upon Himself and went down into death and all the sin of the old creation sank with Him beneath the waves of death. Not one vestige of the old arose with Him. It was buried forever in His vicarious death. He died unto sin once for all, but in that He liveth He liveth unto God. The new creation only can live unto God. The old is dead. As Christ went down into death, the sin of the world rolled off Him, all sin left Him, and He came up free from every spot of sin. This was all representative, and the Holy Spirit has come to translate the whole into human life and experience.

We are to die with Him. Regeneration is the introduction to this death. This may seem as a mystery to some, but to those who have been sanctified, it is no mystery but a genuine reality. We went down into the water and came up out of it in body, so after this we are to go down in spirit in death and come up in the full possession of life, the life of the new creation complete. As we go into death, the old man, body of sin, rolls off of us into death, and we come up with not one

vestige of it clinging to our hearts.

The Scripture speaks of being sanctified by the Holy Ghost. The Holy Spirit is the baptizing agent, we are the subjects, death is the element into which we are plunged. The effect is the death and burial of the old man, the resurrection to a life wholly renewed in God's image of holiness is the result. This is the settlement of the sin question. This is the disposal of the carnal principle, the old man, the body of sin.

Brother, this is sanctification. This is the holiness without which no man shall see the Lord. Heb. 12:14. It is not obtained in regeneration. It is sanctification and is obtained by the justified believer by faith. Rom. 5:1, 2. Nobody is baptized with the Holy Ghost without first receiving this experience. What a wonderful experience it is. Pentecost without holiness is not Pentecost. It is modernism and has been brought about by the influence of the spirit of antichrist. This is so of all the false doctrines in the world. But we need not marvel. Jesus said many false prophets would rise and would deceive many. Beware, Brother, lest they deceive you. Listen, God has chosen us before the foundation of the world, that we should be holy. Eph. 1:4, "Then God said, Be ye holy for I am holy." Are we ashamed of holiness? If so, then we are ashamed of God. Let us preach holiness and testify to it. People will say, "I am saved and baptized with the Holy Ghost." Brother, where is your holiness? To me it is like eating bread which is not seasoned with salt. I think the greatest trouble with this modern world of today is, they don't want to die. They don't want to bear the reproach of Christ. But as far as I am concerned, I will preach it and live it, if I am crucified with my feet up and head down. I am no better than Peter and my Lord.

We find a fitting type of Christ in the fourth chapter of Leviticus. When the priest or the whole congregation sinned ignorantly and the sin was discovered, then he was to bring a young bullock for a sin offering, slay it at the door of the court, sprinkle its blood seven times before the veil that separated the holy and most holy places, and burn the flesh of the animal.

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# RELIGION... and the World

BY THE EDITOR

## Cigarettes

A North Carolina specialist stated that there were about 275,000,000,000 cigarettes smoked in the U. S. last year. The manufacture of cigarettes last year is reported to have reached 335,000,000,000. Of these, 60,000,000,000 were sent overseas to Service men. The total consumption makes an average of seven cigarettes each day for each man, woman and child in the U. S., at a rated population of 130,000,000. This blighting curse ever increases to staggering proportions.

## A Judge and the Sunday School

A report from the *King's Business* stated that "judge of Nashville, Tenn., who tried 4,000 juvenile cases during the last four years, reports that only seventeen of those involved were in regular attendance at Sunday School at the time their crime was committed. Of these seventeen, nine were found not guilty. Do our educational leaders have the intellectual integrity to realize the import of this survey? The tragedy is that we must wait to hear these words from a judge on the bench."

## Jews Destroyed in Europe

Agnes Scott Kent, writing in the *Evangelical Christian*, stated that the "Nuremberg trials" have the following "hideous facts":

"A total of 6,000,000 European Jews were killed by the Nazis. Of this number—on the direct testimony of Adolf Eichmann, the Gestapo's chief Jew catcher—4,000,000 died in concentration camps and 2,000,000 were killed by extermination squads—some of them in the great gas chambers in the camps, some in traveling gas vans that moved from village to village, some in sealed freight cars whose floors were covered with quicklime.

"Many thousands more were shot down, one by one, by machine guns. Thousands of Jewish girls were transported to Nazi brothels. Thousands of Jewish women were victims of 'medical research'. Countless Jewish babies and little children were flung alive into common graves.

"Field Marshal Keitel assisted in the

round-up of Jewish slave labourers by ordering Polish homes burned. The philosopher Alfred Rosenberg was involved in the order that babies born to Russian-Jewish women on slave labor trains be thrown from the windows. Fat, brutal Hans Frank testified that there were 3,500,000 Jews in Western Poland in 1941 and 'perhaps 100,000 in 1944.'"

## Chicago Divorce Judges Alarmed

*The National Prohibitionist* gives the following relative to these two jurists:

"They are Judge J. Schnackenberg of Circuit Court and Judge Edwin A. Robson of Superior Court, whose legal mills grind out most of Chicago's divorces. Both expressed themselves as alarmed at the popularity divorces are attaining.

"When courts closed for 1945, yesterday, 19,407 divorce suits had been filed in the two branches, and 13,494 divorces granted. Marriages for the year totaled 43,573. In 1944, there were 38,868 marriage licenses issued; 16,935 divorce suits filed, and 12,543 decrees granted.

"Judge Robson, who, since August, has heard 2,000 divorce cases, said: 'I point to my record, not with pride, but with shame—shame for the people of my county, state, and country. But it is my duty as a judge of this state to hear cases assigned to me and this I have done.'"

## Chicago Clergymen To Be Divorce Counsellors

"The Chicago divorce courts are to have Protestant ministers and Jewish rabbis as marriage counsellors, according to a plan devised by a group of social workers, judges, lawyers and clergymen known as 'The Marriage Committee of Chicago.'

"The committee, which was established at the instigation of Judge John A. Sbarbaro, is headed by Dr. Louis L. Mann, of Chicago Sinai congregation.

"He pointed out that the clergymen 'are to make available the ageless wisdom and experience of the power of religion.'"

## Palestine

Rabbi William H. Fineshriber, of Philadelphia, in an address before a city-wide Jewish rally, introduced a proposal that Palestine be made an international shrine for all faiths. Dr. Fineshriber urged that Palestine be constituted the Holy Land of the world, under a commission of the United Nations. It was his opinion that such a move would bring peace to the Holy Land. God gave this land to the seed of Abraham and not until it is finally delivered by Christ, as Kings of the Jews, will that land have permanent peace.

## Gideons and Bibles

A report coming by RNS from Albany, N. Y., states that, "Each of the 206 members of the New York State Legislature now owns a Bible. The lawmakers received the volumes from the Gideons, who in forty-six years have placed 2,225,000 Bibles in hotel rooms and other public places. Austin Wells, Gideon state president, made the presentation.

"Wells said that 46,000,000 volumes, containing the New Testament, the Psalms and Proverbs, have been prepared for distribution to young people ten to thirteen years old."

Not so long ago I lodged for the night in a hotel. I had forgotten my Bible and my soul longed for the Word of God. I looked for a Gideon Bible in the drawer of the dresser. There it was. So refreshing were those chapters I read that evening while away from home and while alone. Many tired pilgrims have been refreshed and many lost have been saved by these Gideon Bibles carefully and prayerfully placed in hotels.

## THE CHURCH OF GOD EVANGEL

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THE CHURCH OF GOD EVANGEL

# ITEM No. 1

★ By Rev. M. D. Harwood ★

You may wonder why the heading! The first item under the supplement containing the acts and teachings of the Assembly. One of the first principles accepted in the early history of the organization was that we accept the whole Bible rightly divided, which is today one of the most sacred principles; therefore, we meet together in annual conference to search the Scriptures and put them into practice. This is a principle that was a special feature of the early Church, and one of the basic ones that has held the Church together. Sticking to this has helped us not only in going along together but has also helped in retaining our property, and surely it has been a great factor in the unity of the ministry. We are one great body of people and many more ministers than when these sacred principles were set forth. When an applicant for the ministry is examined by the examining board, the first question, more than any other one, is, **WHAT IS THE GENERAL ASSEMBLY?**

## TOGETHER

Continuing through the perilous days that are ahead, for we are facing the most severe times in the history of the Church. Many erroneous doctrines are promoted today by men and organizations. Many are in the fight against true doctrine. Our stand today is not to be led by every wind of doctrine. The purpose of the Assembly, as in the past, is to search the Scriptures and it is our duty-bound obligation to preach and teach the doctrine set forth by the Assembly. A minister on the West Coast, Canada, Mexico, South America, or any part of the world, should be able to preach or teach without controversy (from the inside). Our message should have the teachings that are set forth by the Assembly embodied in them, that should we meet opposition on any corner of the earth our message will be the same. One of the greatest spiritual morale builders is to know this, *that as my fellow ministers go in and out among the people we are one in faith, in word, in doctrine.* Faith and fellowship among many Pentecostal movements have been wrecked because they have dif-

fered in doctrine rather than having a dependable unity. They became non-progressive, and are on a standstill, or on the decrease today. God forbid that the ministry of the Church of God deviate from the early principles that have made possible the going around the world with the gospel.

## ALL SPEAK THE SAME THING

Paul besought the Corinthians to speak the same, that there be no divisions, that they be perfectly joined together. For the Church to function and be progressive, Paul was very sure that they must be together on doctrine, rather than in a state of confusion. His purpose in writing this letter surely was to hold them together in doctrine. The outstanding fact among the ministry of the Church should be, *That we all speak the same thing.* Any doctrine set forth that differs from the teaching set forth by the General Assembly should not be promoted until it is approved by the Assembly, and not until then. It must be in the mind of the ministry to speak the same thing. How can we have the face to go before our people and say, This is the way one minister preaches this, and another one preaches this way? What can we expect? I am very sure that we can't speak the same thing under this influence. If you have a doctrine that differs from the teachings set forth by the Assembly, take it to the proper place, the General Assembly.

## TILL WE ALL COME IN THE UNITY OF THE FAITH

We are honor bound to adhere to the teachings of the Assembly, because we are Church of God preachers, because we must obey them that have the rule over us (the Assembly), because we are licensed to preach by the Church, and until the Church changes, we have no right to foster anything that is different from the teachings set forth by the Assembly. We have a much better way to work to this end (*the unity of the faith*) than many other organizations. "Till we all come to the unity of the faith"; our doctrine promoted and set forth by one of the greatest bodies of men on earth, men filled with the Holy

Ghost, meet for the purpose of searching the Scriptures. The doctrine that will help us more to come in the unity of the faith is the doctrine set forth by God-fearing men who meet in the fear of God to search (together) the Scriptures until we are able to keep the unity of the faith and doctrine in this vast number that are going to the four corners of the earth. Our doctrine is the doctrine of the saints. If not, it should be the earnest desire of this great number of ministers to reach the place for which Jude told us to contend.

Some organizations that have two or more churches in the same city differ so much in doctrine (prompted by some pastor or leader), the contrast is so great the fellowship is broken and the result is progress hindered, work at a standstill. When a minister comes to us from other organizations, I think the one great question should be, Are you willing to work in harmony and promote the doctrine set forth by the Assembly? If the answer is in the negative, he or she is not ready to represent the Church. We want all the fine men that we can have come our way, yet we want them to come only when they are to follow the Church in more than name, or fishes and loaves. When a minister preaches his same old line and fails to live up to the agreement to go along with us in the teaching set forth by the Assembly, he is not convinced in his mind that the Church is any nearer to a New Testament church than his old line or doctrine. We are not licensed to promote our theory. We are Church of God ministers, licensed to preach by the Church. We must offer what the Assembly says, as long as we are *that Assembly.*

## STRIVING TOGETHER

"Striving together for the faith of the gospel," Phil. 1:27. The purpose of every loyal minister is to see the Church reach a higher level in soul-winning. Surely our aim is a higher percentage in unity, in faith, doctrine, and fellowship. My fellow minister, no matter to what part of the earth your call has taken you, we are laborers together with God. Striving together has brought us to the place we are today. We are working for the greatest cause ever promoted—soul-winning. Striving together in the faith of the gospel will bring us to the great day when we will have won the final victory and our gospel message will end with one eternal note of praise.

# Should a Christian . . . Smoke, Chew Tobacco, or Dip Snuff?

"The Church of God stands against the use of tobacco in any form."—Page 159 of 1945 Minutes, under caption, CHURCH OF GOD TEACHINGS. This, however, does not mean that we are against the use of tobacco in its most useful, chemical form, because tobacco contains one of the best poisons to kill bugs and plant pests known.

For taking this stand against the personal, habitual use or form of tobacco, our church has been the subject of hard criticism by other denominations whose members use tobacco. We have been called fanatical, uneducated, and ignorant. Perhaps, we have thrust at folk a little rough from our pulpits, and pictured their mouths looking like a "garbage can," and used many other hard and cutting expressions, which, no doubt, have driven some away a bit embarrassed. When, on the other hand, if we had used a little more wisdom and presented our subject or our expressions with more intelligence, backed by "facts" and "reason," based upon scriptural grounds, we might have done more good and helped more to give up the use of tobacco. No doubt, some have used more wisdom than others. As for myself, when a younger minister, I liked the rough and tumbling "get-them-told" method. However, I'll have to confess, I don't remember ONE person I ever won to my way of thinking or belief by my "making light" and "ridiculing," or painting word pictures, making tobacco-users the "goats of humanity." May God give us wisdom to approach this subject with the intelligence that will bless someone. I am not trying to make anyone feel embarrassed, but to show you why this church stands against the use of tobacco. I am conscientiously convinced that we have the Bible on our side. I have six points to bring to issue:

## 1. TOBACCO AS USED TODAY IS AN EVIL INVENTION

Ecc. 7:29, "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions." My text says God made

By Clifford Jenkerson



man upright, but he sought out many inventions. Man is still seeking with an "evil eye" to invent anything under the sun that has never been brought into existence. The inventions now on record in the United States patent office number around 2,200,000, and over 1,200 patent applications are filed each week. Of this number, a great many of the inventions are "evil." Rom. 1:30, ". . . inventors of evil things. . . ." Psa. 106:29, "Thus they provoked him to anger with their inventions: and the plague brake in upon them." This nation of ours is suffering under the "plague" of evil things today, and tobacco is one of the greatest. Man was not willing to let "good enough" alone as God made it and gave it to him for his blessing. Thus, he took the barley, rye, potatoes, grapes, other fruits and plants and corn, which are all wonderful, nutritious foods, and turned his "evil eye" upon them and produced whisky and wines and a hundred and one other things which have just about ruined every civilization that ever existed. Thus, you see the old "evil eye" (Luke 11:24; Mark 7:22, 23; Prov. 23:6) was also turned upon the tobacco plant, which, if used right, would be of untold blessing to the human race.

The history of tobacco-using doesn't seem to be so old. Columbus, in 1492, saw natives smoking cigars (rolled tobacco leaves). Snuff and tobacco chewing was first observed in 1502, in America. Then, tobacco was first taken to Europe by Francisco Fernandes, and was sent by Jene Nicot (whence Nicotine) to Catherine De Medici. Sir Walter Raleigh took up smoking and was a leading figure in making the habit fashionable.

## 2. THEORY WORD "TOBACCO" NOT FOUND IN BIBLE

Some justify themselves and ease their conscience with the thought

that the word "tobacco" is not found in the Scripture. It is true that the word is not found in the Scripture, but it is equally true that many, many other words are not found in the Scripture. Thus, if the theory works that it is ALL RIGHT to do or practice a thing like using tobacco, because it is not mentioned by word in the Scripture, then it would be all right to do and practice other things as long as the word is not found in the Scripture. All the "evil inventions" which have been introduced since the writing of the Bible would fall into the class "not found in the Scripture." For example, the words "theaters," "whisky," "dice," "cards," "slot machines," "pool tables," and a thousand other things are not mentioned in the Scripture. I'm sure all conscientious Christians will agree with me that it is a sin to sanction or set approval upon the practice of such devices and evils. Luke 16:15, "And he (Jesus) said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

## 3. CHEMICAL ANALYSIS — POISON

There is a curious group of drugs and poisons, mostly extracted from plants, called the alkaloids. Nicotine is a colorless, oily alkaloid. The poison nicotine is more abundant in the tobacco plant than any other source. Some of these drugs have a very powerful effect upon the nerves and are very poisonous to the body. Some alkaloids cause unconsciousness or sleep, numbing the nerves, and, for dulling pain, are used in hospitals. Nicotine found in the tobacco plant is best used for poisoning plant pests. However, millions, women and girls included, are not using NICOTINE to kill the bugs, flies and plant pests, but to poison or contaminate their own bodies. They are hastening their funeral. The old saying is, "Driving nails into their coffin"; committing hari-kari the American way. The dictionary records a disease called "tobacco heart," and it is caused by

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# Many Are Healed By Speaking the Word

Matt. 8:8, "The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my servant shall be healed."

St. John 4:48-50, "Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way." And his child was healed. And Jesus said, "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

Many are being healed just by speaking the word. Since Jesus has said that "he that believeth on me shall do greater works," why should any wonder at this text? The work is being done. For the benefit of the sick and suffering, I am writing this to encourage your faith, and to help those that are sick and afflicted to get healing for their bodies.

Sometime ago, I wrote a piece to the Evangel, "If You Meet Conditions, You Can Be Healed," and many have written me asking what the conditions are, and I notice that some have written like this, "I got one of your books and you say we should not take medicine if we get healing for our bodies." Yes, how do you think you can get your healing without faith? and you know that you don't have faith in God when you are taking the arm of flesh for your God. Do away with your remedies, put your trust in the Lord, and believe the words that are written in my letters to the sick. If you will believe and not doubt, Jesus will make you whole. Lay the handkerchief on your body in Jesus' name, and expect the disease to go and it will go. Only believe and you are healed. For an example, a blind man came to my meeting in Mt. Vernon, Ill., in 1937, and while I was telling the sick what they would have to do to get healing, this man began to say, "I can do that," over and over in his mind, and then he said, "I will do that," and that mo-

ment his eyesight came to him and he could see well. Just so, if you who send handkerchiefs will believe, you, too, can receive healing. This man was a sinner but when his eyes were opened he believeth God for his soul, and he is still living for God, or at least he was last summer at the camp meeting in Benton, Ill.

I went to New Mexico in October of 1945 and began a revival at Carlsbad, and while there, Sister Morgan, of Clovis, N. Mex., came, with cancer, for prayer. I just told her to stand at her seat, and asked her what her trouble was and she said she had a cancer, and it was inward. I told her to feel for it and the pain left her. I had her to run and the cancer left her. She went back home and was examined by the same doctor and no cancer could be found. This is Brother Morgan's wife, the pastor at Clovis, N. Mex. I just spoke the word and the cancer disappeared.

My next revival was at Hobbs, N. Mex., where God wrought some most wonderful miracles. One sister had a tumor for six years. I just said, "Sister, that tumor is not there," and the folk standing by saw it disappear. Another sister was ruptured so badly that her intestines came out like a gallon bucket. I just told her to press on it and I saw it go all into place, and she was made whole. A young girl, thirteen years old, had a deformed

foot from birth. Her foot was two sizes smaller than the other. I just told her to stamp her foot and it became normal as the other.

If anyone should have any doubt as to the facts of these marvelous things, just write Brother L. C. Pennington, and he will verify every word I have said. Jesus cast out devils with His word, and He said if we believed on Him we should do greater things than these.

In Hot Springs, N. Mex., just after Christmas, I preached eleven nights. Sister Fannie Foshee is pastor there, and she had an ailment for years. She came in line for prayer and I told her she was healed. She said, "I don't feel anything." I said, "What do you want God to do, turn you a flip?" She said, "I will take you at your word," and the work was done. You may write her, if you please.

There are numbers of others space won't permit, but here is one for you who have my book, "Marvels and Miracles of Healing." A woman who had a tumor in her bladder and a bad stomach trouble, was healed by laying one of my books on her body, and here is her testimony:

"Dear Brother Rouse, I must take time to write and tell you that I am healed of a tumor in my bladder and also a bad stomach trouble. I got your book before I did the letter and cloth. When I got your book, I was suffering real badly, so I just laid the book on my body and prayed in Jesus' name, and the pain left me and I was healed. Praise His name! I feel fine.—Mrs. M. Wiggins, 350 S. Conception St., Mobile, Ala." And if you would like one of my books, price 50c, order from L. G. Rouse, 2349 McCrosky Ave., Knoxville 17, Tenn.

## The Lost Condition of Man

C. E. NEAL

In Ephesians 2, the apostle Paul says, "You hath he quickened who were dead in trespasses and sins," meaning a living corpse. Through sin the soul is dead to all that is holy, for sin is the death of the soul; Isa. 59:2, separated from the life that is in God; Eph 2:2, according to the course of this world; 1 Cor. 2:6, 12:3; 18:19, the evil system of this world as opposed to the world to come; allens from God and lying in the wicked one, 1 John 5:9, the prince of the power of the air, the unseen ruler of the evil spirits that rule in the air around this world.

They not only rule other spirits, but have men fast in their devilish power. They rage through the air and hinder prayers, send storms at the permission of God, also disease germs, and blind men with unbreakable habits of sin; therefore Paul urges the saints to put on the whole armor of God, and John says, "On some have compassion, making a difference; others pulling them out of the fire, hating even the garments spotted by the flesh." Satan knows he has only a short time; he knows what his fate is, therefore he is

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# Sin and Sins

By J. D. Bright

It is my purpose to deal with this subject by way of comparison and contrast. I am quite sure that every unbiased reader will be able to see that there is, by far, a greater Biblical difference in sin and sins than the fact that sin is singular and sins is plural, for the difference between the two is as broad as the distance between a sanctified person of today and Adam after his fall.

Therefore, without further introduction, let us observe:

1. That sin is original; that is, sin was before there were sins.

The Word of God sets forth the fact that sin has two origins. The first was angelic—Satan, also his angels—and took place in heaven. We read, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil," 1 John 3:8. "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!" Isaiah 14:12. "And he said unto them, I beheld Satan as lightning fall from heaven," Luke 10:18. "Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat," Genesis 3:1, 6.

The second origin of sin was human and started in the Garden of Eden.

"And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die," Genesis 2:16, 17. "And he said, who told thee that thou

wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life," Genesis 3:11, 12, 22, 24.

One of the greatest mysteries about sin's existence resides in its being and its beginning in Lucifer—Satan. However, no matter how phenomenal, God's Word, which clearly states this matter as a fact, can not be questioned.

Neither is there justification for disbelieving the record of the tragic beginning and inception of sin in humanity—Adam.

2. Sin, since its human origin as in Adam, is Adamic. The question has arisen many times, "Since Eve was first to eat of the forbidden fruit, why is it that the responsibility for sin and the consequent curse is not placed upon her?" The best Biblical answer, no doubt, is, "And Adam was not deceived, but the woman being deceived was in the transgression," 1 Timothy 2:14. Therefore, original sin is not transmitted to us from Eve through our maternal ancestors, but through Adam, through our paternal ancestors. In this light Jesus was born of woman without sin. This is another reason for the expression "Adamic sin." The deduction, therefore, is, Eve was exempted because she was deceived, while the burden for sin was imbibed in Adam's own heart and transmitted from him to every human being in the world, because he violated God's law being fully conscious of what his act meant, so far as knowing what would be the conse-

quences for Eve and himself.

Therefore, sin is attributed to Adam and one theological term used in speaking of original human sin is "the Adamic sin" or "the Adamic nature." "For as in Adam all die, even so in Christ are all made alive," 1 Corinthians 15:24. Originally, we had our birth in Adam. Therefore, being potentially in him, the head of humanity, we also participated in the wilful disobedience. "For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come," Romans 5:13, 14. Our being in Adam is no greater mystery than: "And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. For he was yet in the loins of his father, when Melchisedec met him," Heb. 7:9, 10.

3. Sin is inherited or inherent. It is in this phase of the subject that the term "Adamic" is used most frequently. Paul, the apostle, gives us our theological basis for the theory that sin is transmitted to the entire human family from Adam. As proof of this we read: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. (For until the law sin was in the world: but sin is not imputed where there is no law. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)" Romans 5:12, 13, 17. "For as in Adam all die, even so in Christ shall all be made alive," 1 Corinthians 15:22.

It appears that no better starting point can be found than, "And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth," Genesis 5:3, and certainly no



more definite proof of Adam's immediate offspring inheriting *sin* from him. Notice the reading. Now compare this with, "So God created man in his own image, in the image of God created he him; male and female created he them," Genesis 1:27.

Some Bible scholars contend that man was made in the image and likeness of God only morally. Others teach that man was made both morally and physically in the image and likeness of God. Be that as it may, it is self-evident that as Adam was made in the image and likeness of God in His absolute holiness and perfection, so also was Seth begotten by Adam in his image and likeness of unrighteousness and imperfection.

This fact by no means supports the almost altogether discarded Pelagius theory that the *fall* stood in the immediate offspring of Adam. The Bible, in fact, gives unquestionable support to the doctrine of total depravity of the entire human race in Adam. This is known as the Augustinian theory and is accepted by Christendom almost universally. "Therefore as by the offence of one, judgment came upon all men to condemnation; even so by the righteousness of one, the free gift came upon all men unto justification of life," Romans 5:18.

We have but to consider the following scriptures to seal forever the fact that inherent *sin* did not cease with the demise of Adam's immediate posterity. "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually," Genesis 6:5. "Behold, I was shapen in iniquity; and in *sin* did my mother conceive me," Psalm 51:5. "The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies," Psalm 58:3. It is evident that this "estrangement" is applicable to every child that is born, no matter how much we regret to admit it. "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under *sin*; They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one," Romans 3:9, 12.

3. *Sins are not inherited but committed.* Sins can only be a reality upon an individual's act of transgression. It may be a violation of God's law, the law of nature, or trespasses against his fellow man. Since it is an indi-

vidual act or acts done by decision, will, and choice, he and he alone is responsible for the transgression. Therefore, in Ezekiel 18:4 we read, "The soul that sinneth shall die." That is, the "person" that sinneth commits *sin*, be it one or one hundred, shall die except he repent and obtain forgiveness. Let us read, "There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. Suppose ye that these Galileans were sinners above all the Galileans? I tell you, Nay: but, except ye repent, ye shall all likewise perish," Luke 13:1-3. This proves that sins are possible only by sinners, individuals who commit them. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness," 1 John 1:9. Here you notice sins forgiven but *sin* (unrighteousness) cleansed. "Some men's sins are open beforehand, going before to judgment; and some men they follow after," 1 Timothy 5:24. Here we have two judgments made necessary by sins. 1. Judgment is for the penitent sinner who receives forgiveness in life—judgment of the cross. 2. Judgment of a person who dies in his sins and is resurrected to face his sins at the white throne judgment.

Sins are forgiven while *sin* is purged. "And he laid it upon my mouth and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy *sin* purged," Isaiah 6:7. "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit," John 15:2. "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work," 2 Timothy 2:21.

4. *Sin is a principle.* Definition: "Source or cause from which a thing comes." That is, in this relation *sin* is the fountainhead from which flows sins. "For out of the heart proceed evil thoughts, murders, adulteries, fornication, thefts, false witness, blasphemies," Matt. 15:19. *Sin* is a principle. Sins are practical. The Greek word is "praktikos," active; Greek, "prassein," to do, practical, pertaining to, or obtained through experience or use, as practical knowledge. For Biblical example, read Galatians 5:21: "Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I

have also told you in time past, that they which do such things shall not inherit the kingdom of God."

5. *Furthermore sin is the tap root of the tree that produces these sins.* The tree of the Lord, a Christian, is filled with sap. "The trees of the Lord are full of sap; the cedars of Lebanon, which he hath planted," Psalms 104:16, and, due to that sap coming up through the root, the tree bears spiritual fruit. Again, "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law," Gal. 5:22, 32.

So just as truly, the sap of *sin* rises through the root of the tree, a sinner, and he bears the fruits of the flesh—*sins*.

6. *Sin is personified as a feudal lord or slave master, and man as the "servant or slave."* "For when ye were the servants of *sin*, ye were free from righteousness," Romans 6:20.

Notice that man is ashamed of the things *sin* has him do. "What fruit had ye in those things whereof ye are now ashamed? for the end of those things is death," Romans 6:21.

The tragic thing about this servitude is the wages received. "The wages of *sin* is death." "For the wages of *sin* is death; but the gift of God is eternal life through Jesus Christ our Lord," Romans 6:23.

*Sin* is not only the feudal lord but he pays those who are his slaves; yes, pays them for their works, sins, with death.

Physical death is upon every man because of Adam's *sin*. "For as in Adam all die, even so in Christ shall all be made alive," 1 Cor. 15:22. "And as it is appointed unto men once to die, but after this the judgment," Heb. 9:27.

Every human being is born in a state of apt death. "Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow," Psa. 51:7. "And you hath he quickened, who were dead in trespasses and sins," Eph. 2:1. But no man has or shall go to hell for Adam's transgression. As the atonement of Christ from the foundation of the world was placed under him, keeping him out of hell, so also his posterity is exempted from damnation for that transgression. It was the effect of his transgression that was transmitted to us and that principle working in us produced sins, and individual sins will be

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# B.T.S. SPEAKS

## THE NEW DORMITORY

At last we're here! And yet—it almost seems as if I were dreaming. I often wonder how soon I'll wake up living back at Maple Hall where we waited so patiently for the word that we were to move.

Monday night, February 25, Sister Myers, dean of Maple Hall, called a lobby meeting to inform all the girls that this was to be the last night at Maple Hall. We were to vacate at 7:30 the following morning. We drew room numbers for our rooms. Each girl seemed to be very well satisfied with her room and very eager to begin packing, but I happened to be one who was not very interested in this project, for as I beheld my room I realized that the task of packing for three was upon my shoulders. My roommates had gone home for a few days and now I had the entire responsibility. Well, I finally got into bed about 12:30, weary, and very, very sleepy.

The following morning, I arose early to see my week-end visitors off on the first bus. The first thought that entered my mind as I descended the stairs was that our living room had been converted to a trunk room. Suitcases, lockers, trunks, and boxes were everywhere. The girls were all very anxious to get moved and some, who couldn't wait for the truck, began to carry boxes and suitcases so that they would have a good start toward getting into their new home.

Soon the truck appeared at the door and began loading up. Everyone was in a great hurry to get his belongings on first. The boys were hard workers and soon started off with the first truck load. Each girl was told to leave her room clean for the next person who moved in. When they had finished this task, they marked their room number on the trunks and departed for the dormitory to begin cleaning their room while awaiting the truck.

Everything was very dusty, but a good wet mop and a few dust cloths soon had all the furniture and floors shining. When the dust was cleaned up, we discovered that the floors were inlaid with beautiful linoleum. The walls are white and each room has

fluorescent lights. The furniture consists of a double bunk, a library table-desk, two chairs, and a chest of drawers with a mirror. Each room has two closets so that each girl may have her own private one.

By noon most all of the girls were well situated in their new home, and in the afternoon the girls from the hotel moved in. These girls occupied one end of the third floor and the girls from Maple Hall occupied the other end. The moping and cleaning, along with the hurry and bustle of things, lasted until late into the evening and finally, when bedtime came, all the girls were very willing to crawl into bed, for everyone was tired and sleepy.

Although we have no bells over here, one of the girls rings a cowbell for us to get up by and when study hall begins. So you see, we are all a very happy group of girls, mostly because we have the love of God in our lives, and surely He will keep us happy if we stay in the center of His divine will.

## AS A BOY SEES IT

When one passes through Sevierville and goes by the Bible Training School, his glance goes immediately to the

new building. When I first came here in September, 1944, there was finished just the framework of the new building. The other buildings, however, readily became my acquaintances, and became near and dear to me. They now seem as old friends. The framework on the hill meant nothing to me—had no connection or bearing on my associations with B. T. S. whatsoever. But now, there stands another beautiful structure, which is becoming a friend. These buildings can only create a feeling within us as we are associated with them. The Administration Building, Zenobia Hall, Boys' Dormitory, and Girls' Dormitory have seen the Spirit of God working in them. I am sure the shining, new Girls' Dormitory is feeling its importance as the girls praise God down its spotless, white corridors and when they kneel upon the beautiful linoleum floors to pray. Yes, the stately new dormitory is becoming another friend to all of us, and is playing a very important position in housing the future gospel workers, evangelists, and missionaries of the Church of God.

As I see the dignity it adds to our campus and the part it plays in our Church, I praise God for its nearing completion!—Wayne McAfee.

## Read the Bible - - Share the Bible Are the "Marching Orders for a New Day"

The eighth annual Bible Seal campaign of the American Bible Society is now under way. The theme selected this year is the challenging slogan: "Marching Orders for a New Day," which typifies the program of greatly enlarged Scripture distribution the Bible Society faces in providing Scriptures for the many countries throughout the world emerging from years of destructive warfare. Sheets of Bible Seals are being supplied at one dollar each.

Assistant Secretary Joseph C. Grew and Chancellor Arthur H. Compton, of Washington University, St. Louis, are sponsoring the Society's campaign and have addressed strong messages to the nearly 700,000 of their fellow Americans who are included in this year's mailings.

"From every land where the blight of war has been felt, there come pleas for the Christian Scriptures to aid in the search for that sheet-anchor and a better way of life," Mr. Grew

has written. "Shall we withhold from these hungry souls the peace to be found in the 23rd Psalm and the firm support and helpful guidance of the Sermon on the Mount?"

"Only American Christians can fill those needs now, for only America has the paper and the presses and the resources to provide the Books. A Christian may well feel that he can give to no more important cause than for the distribution of the Scriptures through the American Bible Society."

Dr. Compton, prominent scientist and one of those principally concerned with the "Manhattan project," has said: "Most highly valued of the sources of vision and courage that the world has found is the Bible. Here in the Bible is health and strength to the crushed and bewildered peoples of the earth, and for the victors, humility, patience and goodwill."

"Bombs have stopped a tragic war. International agreements may prevent  
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## SHOULD A CHRISTIAN SMOKE, CHEW TOBACCO, OR DIP SNUFF?

(Continued from page 7)

too constant use of tobacco, which makes the heart beat irregularly. If you question the truth of my statements that tobacco is poisonous to your body, all I ask you to do is to read the tobacco companies' advertisements in the newspapers or on the billboards, or listen to your radio. Most every company emphasizes the fact that their brand has "LESS NICOTINE" and "LESS THROAT IRRITATION." What is this but a frank admittance on the part of the tobacco companies that its use will cause poisoning or throat irritation? Some folk will have enough throat irritation without resorting to an aid to help along a trouble. I see people every day on the streets with eyes sunk in and chest caved in. They look poisoned, pitiful, and poor, just because they use tobacco. Many have been known to gain twenty, thirty and forty pounds upon quitting the use of tobacco, which is another indication that it is injurious to health.

God certainly speaks against the contamination of our bodies. Read the Moffat's Version, which seems to speak plainer, of 2 Cor. 7:1, "As these great promises are ours, beloved, let us cleanse ourselves from EVERYTHING that CONTAMINATES either FLESH or spirit; let us be fully consecrated by reverence for God." The King James Version says, "... let us cleanse ourselves from all filthiness of the flesh and spirit..." Brother, it is about time for some of these church members and ministers to have a house cleaning. God said CLEAN UP, CLEAN UP. Clean your pockets, your mouths, your back-behind-the-door shelves, until the scent is gone of that POISON which has "contaminated" your lungs until your breath smells terrible. No wonder some of these folk go around coughing up parts of their body. Their lungs have been partly fried, smoked up, baked, and half cooked with nicotine irritation and tobacco poison. God wants these bodies for temples for His Holy Spirit to dwell in, and is displeased with all this "contamination" of the flesh.

### 4. TOBACCO USING IS AN OUTRAGEOUS WASTE

The Bible condemns wasting. Jesus had His disciples to gather up the fragments that remained after feeding the five thousand men, besides women and children. We will give an

account for our talents, our money, and even our time at the judgment. Let's take into consideration the WASTE of ONE package of cigarettes a day. Many people use more than one package a day, and some men, wives, daughters, and sons, the whole family combined, will use four and five packages a day. A person smoking ONE package of cigarettes a day, at 17c a package, wastes or blows into the air in the form of smoke, in one year, the sum of \$62.05. This is enough money to buy shoes, at \$5 a pair, to last a man twelve and one-half years, wearing one pair a year. You could buy enough shirts, at \$2.50 each, to last a man around eight years, at one shirt each four months. You could buy enough socks, at 50c a pair, to last a man ten years, at one pair each month. This amount of money, if given to the mission cause, would be the equivalent or means of winning at least sixteen souls at the rate per capita to win one on mission fields. This amount of money, if given to missions, would distribute 1,241 Gospels of St. John to the poor and needy souls. Yet, my friend, all this waste of money is blown up into the air and used to poison the body with nicotine. You tell me God is pleased with that? I should say He is not. Why don't you pray about this and listen to His voice?

The Bible teaches us that "whatsoever ye do in word or DEED, do all in the name of the Lord Jesus, GIVING THANKS to God and the Father by him." Tell me! Pray tell me, conscientious soul, how you could "GIVE THANKS" for blowing into the thin air, by spitting on the ground, souls, which money, if used for missions, would have brought to Christ! Think, my friend, of all the souls that will be lost because you were not willing to give up this terrible habit. We are told in Rom. 8:13, "For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body (flesh), ye shall live." To "mortify" means to make self-denial or die out to fleshly things, like tobacco.

### 5. "HOW SHALL WE ESCAPE IF WE NEGLECT SO GREAT SALVATION?"

I'm going to cite you to two positive cases and let you be the judge of the sin of this whole affair. Is tobacco-using a sin? Yes, ten thousand times yes, and any Christian who loves Jesus Christ will bring his body into subjection, and clean it up for His sake.

Case No. 1. Charles G. Finney, in

his book on revivals, said one church he was acquainted with actually confessed that they spent more money for tobacco than they gave to missions. And yet they had no minister because they were not able to support one. This has happened in hundreds of communities—NEGLECT OF God's salvation. Some would rather have a chew of tobacco than to have the message of Jesus Christ.

Case No. 2. Dr. E. P. Alldredge, in his book "Southern Baptists in World Service," gives the following information: "In 1935, Southern Baptists averaged one dollar per capita to missions. The per capita, including children and women, spent that year for tobacco, was sixteen dollars and fifty cents." He also says, "Do the things Christians spend their money for indicate what they love? If so, please notice that Southern Baptists spend nearly seventeen times as much for tobacco as for missions. A merchant in a big rural community reported that the Baptist Church members in that community spent over \$2,000 annually for tobacco. The amount reported for missions by the Baptist Church in that community was not fifteen per cent of \$2,000." He continues, "If Southern Baptist pastors, Sunday School officers and teachers, and Training Union leaders would work as faithfully, intelligently, and attractively to get the 4,200,000 Baptist Church members to understand and practice New Testament stewardship as the tobacco companies do to get these same church members to use tobacco, what do you suppose would happen?"

Sir, that comes from the mind of a great leader of the Baptist Church. Now, do you see that the Church of God is right in its stand against the use of tobacco? Is the Church right in protecting the health of its members? Is the Church right in condemning this outrageous waste?

### 6. MY CONCLUSION OF THIS MATTER

My friend, I'm leaving the answer to you. As you stand in the presence of Almighty God, let Him judge your conscience. SHOULD A CHRISTIAN SMOKE, CHEW TOBACCO, OR DIP SNUFF? Do you need or want deliverance from this monster habit? If so, you can have it. Are you willing to do what the Bible teaches, and "clean up"? Are you willing to dedicate your life, money, health (body), to greater living in God? Are you willing to stop

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# REVIVALS

**RADFORD, Va.**—We closed a great revival at the Church of God, Radford, Va., February 24. Rev. L. S. Haymore was the evangelist, and he was appreciated by all.

Eight were saved, six sanctified, one received the Holy Ghost, two were baptized in water, and four came into the church.

The church was greatly blessed.—E. P. Burrow, pastor.

A revival has just closed at the Church of God in Rocky Mount, with Bro. Eason doing the preaching. Bro. Eason has just returned from overseas with the Medical Corps of the U. S. Army. He really did some wonderful preaching under the mighty anointing of the Holy Ghost.

The last night of the revival he gave his experience while across, which was enjoyed by everyone.

The pastor, Bro. Aylor A. Padgett, then gave opportunity for membership and ten adult people joined the Church of God.

The revival spirit is still convening. Last Sunday night three prayed through to the Holy Ghost and two came into the church.

We surely appreciate our good pastor and his wife, Bro. and Sis. Aylor A. Padgett. They really have been a great blessing to the church in Rocky Mount.

Pray for us here that we will do greater things for the Lord.—Roy M. Glosson, reporter.

**EASTON, Md.**—We truly praise and thank God for the good revival He gave us at the Church of God in Easton, Maryland. Five were saved, four sanctified, four baptized with the Holy Ghost, five baptized in water, and four added to the Church.

Rev. C. B. Donahue, of Chattanooga, Tennessee, was our evangelist and he was a great blessing to us. Every Friday we had healing services and the Lord wonderfully blessed and several were healed. The presence and power of God was so real in these services that it almost seemed that the Lord Himself was walking around in our midst. One sister was so sick and weak, she could hardly get to the service, had to be helped into the car, but God touched her body and she went up

and down the aisle praising and thanking God. One brother received the Holy Ghost while praying for the sick.

We praise the Lord for men like Bro. Donahue who will preach the gospel plain and straight, without fear or favor. May God ever bless in his work.

We appreciate our good pastor, Bro. W. B. Chamberlain, and wife who willingly kept the evangelist in their home during the revival.

Pray for us, that the Lord will continue to bless the church here.—Mrs. Helen Young.

**LEADWOOD, Mo.**—The Church of God here at Leadwood, Mo., has just closed one of its greatest revivals. We have had six weeks of revival services. The first three weeks our pastor, Rev. Charles Conn, Rev. T. L. Forrester, of Bonne Terre, and Rev. G. L. Britt, pastor at Cantwell, Mo., did the preaching. Each message was inspiring and our souls were lifted up. The Holy Ghost was with us with great anointings in songs, praise, and messages. Truly, it is wonderful when brethren dwell together in unity.

These other pastors brought a goodly number from their churches who did much in making the revival a success, with special singing and good music, and choral singing by all.

Then the last three weeks we were fortunate when God saw fit to send Brother and Sister W. J. Milligan, of Kentucky, former state overseer of Missouri. Truly, we can say God was with us, as such wonderful messages under the anointing of the Holy Ghost came to us from the lips of His messenger. They are still burning in our souls, and it seems every saint of God has a desire for fuller consecration to the Lord, as we are made to know by the wonderful workings of the Holy Ghost that the time is at hand for the coming of the Bridegroom for His bride. It is time for us to be on the alert for a moving day which is just ahead. Praise the Lord! Wonderful Redeemer of my soul!

We know the results of this revival could not be given yet, because great conviction is lingering in the hearts of many of our unsaved friends and loved ones, who are reading and ask-

ing divine guidance, that they may be saved and walk in the light. Several prayed through, were saved, sanctified, filled with the Holy Ghost, and added to the church. As to the number, I am sure we could not say as the altar filled each night and many out-of-town, as well as local people, were saved and blessed.

We still have a great harvest of souls here, whom we hope may be won soon for the Lord. The great desire of the church here this year seems to be soul winning and deeper consecration of the saints.

We thank the Lord for His wonderful love. May His richest blessing be with Brother and Sister Milligan as they labor in His vineyard.—Mr. Ralph Smith.

**LEE, Fla.**—We closed a revival the night of the 17th of February, with Rev. Amos Hurst as the evangelist.

We really enjoyed the good messages and the blessings of God. There were six saved, two sanctified, one filled with the Holy Ghost, and one added to the church. Only time can tell the good that was done.

We hope there will be a time when Bro. and Sis. Hurst can come this way again.

We ask all the children of God to pray much for us here at Midway.—Rev. Cecil Hand, pastor, Rt. 1.

**LEE, Fla.**—We closed a wonderful revival February 24 at Darlington, S. C.

There were nineteen saved, nine sanctified, six filled with the Holy Ghost, and ten added to the Church of God. Others say they are coming in.

Rev. Toy Waddell, of Spartanburg, S. C., was the evangelist. This man is truly an evangelist. His messages are heart-gripping and soul-stirring.

This is a young church and the battle has been hard, but the Lord is with us and we are making steady progress. We have just completed a nice, brick-veneer church, and our good state overseer has purchased for us a parsonage.—Ben L. Smith, pastor.

**COLQUITT, Ga.**—We have just closed a wonderful revival with Sister Mildred Griffin and Sister Gloria Griffin doing the preaching. It was such a wonderful meeting. There were six saved, four sanctified, five filled with the Holy Ghost, and the church greatly revived.

Pray much for us, and especially for me to receive the Holy Ghost. The revival spirit is still on.—Mrs. Ira Lee, Rt. 1.

# REPORTS *From the Field*

ADAIRSVILLE, Ga.—Dear Evangel Readers everywhere, greetings in the name of our Lord and Savior Jesus Christ. I take this means to let the world know that we at Towe's Chapel are still on the firing line for the Lord. On Sunday, March 10, we had our mission drive. My, my, how God did bless! Brother Albert D. Hall was with us, and helped us raise our quota, and our mission offering was \$41.42, which puts us over the top with everything but our Evangel subscriptions. After we brought our service at the church to a close, we had cottage prayer meeting, and God did bless. We had four in the altar. Three prayed through to the Holy Ghost, and we surely had a shouting time. Oh glory, glory, praise the Lord. I am so happy I don't know what to do. Well, praise the Lord, I truly thank God today for saving me, sanctifying me, and giving me the Holy Ghost. Praise the Lord.

Listen, dear ones, don't let the devil turn you around. Just keep on keeping on.

We surely love our pastor. We, the church, surely thank God for sending Brother I. H. Digsby to us for this year. We have cottage prayer meeting almost every night, and God surely does bless. Well, praise the Lord.

Pray for us, and come to see us when you can.—G. W. Fowler, clerk, Route 3.

## News From Selma, Alabama

SELMA, Ala.—Dear Evangel Readers, greetings in Jesus' name. The pastoral year is swiftly passing by, but we are still working for the Lord and His Church. We have just closed a good revival here. Brother M. D. Harwood, our district pastor, was the evangelist. He did some of the best preaching I have heard yet. Our church was greatly revived; several were saved and sanctified, and four filled with the Holy Ghost. Two were added to the church; two more are coming in soon. They are all tithe-payers.

This year has been far above last year so far in many ways. Our people here are fine people. About all you

have to do is lead the way, and almost all are ready to follow.

We borrowed \$700, I believe, about July 28, 1945. We had two years to pay it back, but our Y. P. E., Sunday School, and Willing Workers went to work, and it was paid in six months.

Brother J. R. Rasmussen is making a good Sunday School superintendent. Some time in January, when Sunday School was over, he said, "Now, we owe \$265 on the parsonage," and he said he would give \$1.00 every time anyone else would. He gave \$100, and received \$100 from the congregation in just a few moments. We finished paying off the notes. I am now painting the parsonage, and setting out some peach trees back of the parsonage.

Pray for us to keep the work going at Selma.—Clyde M. Helms, pastor, 1921 Small Ave.

## Prayer Answered After Fifteen Years

The greatest revival that John Sevier, Tenn., has known in the present generation has just passed. Every night the house was full of expectant people who came to hear Bro. Alton Edenfield and his co-worker, James Cooper. Numbers said they had never been in so great a revival or heard such wonderful preaching in all their lives. The clerk of the church testified that he had prayed for fifteen years for such a revival. Another was saved who helped build the church but had not attended for several years. A seventy-seven-year-old grandmother was saved for the first time in all her life.

About fifty were saved and forty joined the church. Brother Edenfield said that he and his co-worker received more money per week at John Sevier than any other church in which he had ever conducted a revival. Considering that the church had only three active male members and about fifteen in all, we felt that the Lord's approval was on the meeting. The church is expecting to buy a bus in the near future so as to afford transportation to many who wish to attend in the surrounding communities.—John L. Meares, pastor.

## Hungry Souls in Need of the Gospel

ALBION, Okla.—Greetings in Jesus' name. I am glad for old-time salvation. I am feeling good in my soul, after walking six miles to church and Sunday School. January 6, we organized a Sunday School at Kiamiche, Okla., three miles or more from where we live.

Please pray that the Lord will help us get a way of transportation as the motor on our car was burst beyond repair, and there is a church house where we did go once a month, fourteen miles, and the people are saying, "Please come back and help us; we do not have preaching or Sunday School any more." Pray much for those hungry people.—Mrs. W. M. Jones, Box 367.

## Wonderful How Church Is Blessed

NAUVOO, Ala.—I praise the Lord for the way He is blessing our little church here at Nauvoo. We have a fine Sunday School and nice crowds each Sunday, also service nights. I surely thank the Lord for it.

We also thank the Lord for Bro. and Sis. Pair. It is just wonderful how the church has been blessed since they have been here.

I thank the Lord for taking my little boy through when he sprained or broke his ankle. The doctor said he could not tell whether it was broken or not. He told my husband if he was better in a few days to take him and have an X-ray made. We just kept praying for him and having prayer, asking the Lord to take him through and not let him have the lockjaw. His foot swelled badly, but thank the Lord, he is back in school now and can walk about as ever.

Pray for the church here and that it will grow stronger, and pray for me that I will live humble and true.—Mrs. Luella Wright, Rt. 2.

## Columbus, Ga., Church of God Enjoys Gracious Visit of One of Our Aged Ministers, Rev. T. S. Payne

Sometime ago, Bro. T. S. Payne came by and spent a week with us. Our souls feasted as he so graciously and ably taught us the Word of God more perfectly. The Word says, "Let him that is taught in the word communicate unto him that teacheth."

Any church will be fortunate to secure Bro. Payne for a visit of teaching the Word of God, which our people so sorely need, even many of our ministers.—Rev. W. C. Swilley, pastor.

## SIN AND SINS

(Continued from page 9)

the only thing for which any person will be sent to hell.

Sin is the progenitor or father; sins are the children. Paul says, "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin," Romans 6:6.

We adduce from this that "the old man" is ever able to beget and produce sins so long as he lives in the heart. It is only reasonable, then, that Paul was telling the Christians at Rome that their only real safeguard against sins was the crucifixion execution of the old man that the body of sin (*generic source of sins*) might be destroyed; not suppressed, controlled, subjected, but destroyed.

## SANCTIFICATION

(Continued from page 3)

mal without the camp. To this Paul has reference in Heb. 13:11, 12, "For the bodies of those beasts whose blood is brought into the sanctuary (holy place) by the high priest for sin, are burned without the camp. 'Wherefore, Jesus also that he might sanctify the people with his own blood, suffered without the gate.' The blood sprinkled seven times in the holy place for sin represents the blood of Jesus, and the bodies of those beasts being burned without the camp represent Christ's suffering without the gate for us. The blood thus sprinkled in the holy place typifies the blood of Jesus shed for the purpose that He might sanctify the people. Ordinarily, all sacrifices were burned on the great brazen altar, but this one was taken without the camp, out to the ash pile, and was burned there. And Paul said, "Let us go therefore unto him without the camp bearing his reproach."

As I see things, there is only one thing that will save the world from chaos. That is a revival of holiness. It saved England in the days of John Wesley, and it will save the world today, if we will preach and practice it as they did in those days. Let us work while it is called today, for the night is coming when no man can work. We need to return to the old time gospel. There is too much shallow preaching and shallow living. No wonder the world is in doubt and unbelief, atheism growing by leaps and bounds in our own nation. May God help us to preach it and live it as never before.

## REQUESTS FOR PRAYER

(Continued from page 2)

so much with severe headaches; this has been a long standing affliction. She will appreciate encouragement.—Mrs. Barbara King, 605 S. Monroe, West Frankfort, Ill.

The healing of Mrs. Zella Lester, Rt. 1, Box 48, Leager, W. Va., who is paralyzed from the waist down; she has, seemingly, cancer of the spine.—Mrs. Lelia Thompson, Hatcher, W. Va.

The healing of my body.—Mrs. Lula Chelette, Rt. 3, Colfax, La.

Me, that I will be healed of arthritis.—A subscriber of the Evangel.

The Lord to heal me of stomach trouble and other ailments; my child and home.—A reader of Evangel.

My complete healing.—Dortha Epps, 857 Sheridan St., Vallejo, Calif.

My brother whose mind is bad.—Mrs. Olga Bagwell, 500 Glen Iris Drive, Atlanta, Ga.

The healing of my father; my mother. Encouragement appreciated.—Sis. Alice Anders, Barnardsville, N. C.

The healing of Mrs. Eliza Maynard; my healing. Encouragement appreciated.—Mrs. Thomas Helton, Rt. 2, Crab Orchard, Ky.

The Lord to spare the life of my daughter who is in the hospital.—Mrs. Bradley N. Hinton, Box 8, Princeton, N. C.

God to heal me, I am in the hospital very seriously ill.—Ida Belle Hixson, Birchwood, Tenn.

The Lord to heal me of T. B.—Bethel M. Cantrell, Rt. 5, Sparta, Tenn.

## THE LOST CONDITION OF MAN

(Continued from page 6)

working overtime to secure as many souls as possible to their eternal doom.

Ezekiel shows us how to act in the midst of rebellion and sin. He said, "I sat where the people sat, and was full of sorrow for the people." Although they had rebelled against the word of the Lord, he loved them and stayed with them till the end, loving them and warning them. I wonder if we ministers are as willing as we ought to be to not only preach the Word of God to the people but also to suffer with them in their backsliding and sins. The apostle Paul said that he was telling the truth and was not lying, that he was willing to be cursed from Christ for his brethren, His kinsmen according to the flesh. Do we

have the love of Christ so constraining us today?

Moses told God that unless He carried the children of Israel over, to just blot him out of the book of life. Christ prayed for the Jews and Roman soldiers when on the cross, "Forgive them." Stephen, when dying, showed the love of God for his enemies, and said, "Lay not this sin to their charge." Paul said the love of Christ constrained him. He said that he was all things to all men that he might gain some of them. Behold mankind's sad estate without God and hope in the world, sin in his nature, child of wrath; there is no difference, all have sinned and come short of God's glory. Man has the devil for his father, death for wages, hell for his home. Oh, the prospects for the soul out of Christ! Let us pray with all our hearts that God will shed His love abroad in our hearts, so that Christ can see of the travail of his soul and be satisfied.

## Healed of Locked Bowels and Gangrene

SHAWNEE, Okla.—I want to praise the Lord for His good healing power. I was operated on for appendicitis, and six weeks later I had locked bowels and gangrene. I was operated on again, and went down to death's door. The Lord saved my soul and gave me the Holy Ghost. He healed my body in the hospital, and I'm still praising the Lord for His healing and saving power.—Mrs. Mary Pierce, Shawnee, Okla.

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## Mother's Day Pins

We offer a beautiful metallic lithus Mother's Day pin in white carnation with a three-color border; also a red carnation of four colors. Orders should be about 40 per cent for white carnations and 60 per cent for red. We were unable to fill the demand last year for these pins, and have only a limited number this year. Order at once.

PRICES: One pin, either color, 10c; 12 pins, 40c; 25 pins, 80c; 50 pins, \$1.55; 100 pins, \$3.00; 200 pins, \$5.75.

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THE CHURCH OF GOD EVANGEL



## SHOULD A CHRISTIAN SMOKE, CHEW TOBACCO, OR DIP SNUFF?

(Continued from page 11)

this foolishness of blowing away "lost souls" into smoke? Are you willing to get down to rock-bottom business with God and stop this silly business of spitting juice into the earth at the expense of God's work and kingdom?

You say, "Brother Jenkerson, can I have victory over this habit which has hounded me for twenty long years?" Yes, yes, a thousand times yes! Victory is yours through Jesus Christ. Have you not heard of the "law of life"? Then I must tell you about it. This "law" is stronger than any fleshly "habit" or "sin" in this old world. Rom. 8:3-5, "For what the law (Moses' law) COULD NOT DO, in that it was WEAK through the FLESH, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled IN US, who walk not after the flesh, but after the Spirit. For they that are after the flesh do MIND the things of the flesh; but they that are after the Spirit the things of the Spirit." Now turn back with me to the great key that gives this man power to overcome the flesh and sin, Verse 2, "For the LAW of the Spirit of life in Christ Jesus hath made me FREE (from tobacco, habits, sins, death, etc.) from the law of sin and death." Praise God forever! Do you want freedom? Then it is yours IN CHRIST JESUS. Come, seek Him now.

## READ THE BIBLE—SHARE THE BIBLE, ARE THE "MARCHING ORDERS FOR A NEW DAY"

(Continued from page 10)

the early recurrence of a war of unparallel destructiveness. But the last-  
g peace the world is seeking can come only as men learn to live in the knowledge of the truths of the spirit.

"The responsibility lies heavy upon America to give to peoples throughout the world the opportunity to find the good life that is the proper heritage of mankind."

Each year the Bible Society has made many new friends through the promotion of its attractive Bible Seals.

Once more, as in the war-years, when the Society was supplying millions of Testaments to the armed forces, the assembly lines at the printing plant are rolling off thousands of copies of the Scriptures a day, that

will be used for the undergirding of a world at peace.

For the furtherance of this program the Bible Seals supply a considerable support.

## U E A CONVENTION

April 24 to May 3

at

Minneapolis

### ORDER OF EVENTS

April 24-29

#### EVANGELICAL FOREIGN MISSIONS ASSOCIATION

Every missionary board in America should be represented and engaged in the discussions which will affect so widely the future of the missions. Evangelical missions face a program of restriction and regimentation by organized modernism, which may greatly hamper the work of evangelism. Executives of boards not in membership are cordially invited as observers and participants.

April 25-27

#### NATIONAL EVANGELICAL YOUTH

A great number of organizations, both denominational and interdenominational, will be represented. The problems of youth work, the relation of the work to that of the churches, programs for youth groups and many other subjects of interest will be discussed. On the closing night, the convention will join with Minneapolis Youth for Christ in a great meeting at the Municipal Auditorium.

April 26-27

#### NATIONAL RELIGIOUS BROADCASTERS

A part of each day will be devoted to an institute on gospel broadcasting, which will include demonstration programs and discussion periods. The purpose will be the development of new and better techniques in program building. Gospel broadcasting has many serious problems to face if it is to continue. All broadcasters should be in attendance.

April 27

#### CHRISTIAN EDUCATIONAL INSTITUTIONS

A call is being sent out to all such institutions, urging attendance. Our Commission will be host to a large

number of executives. Besides the general sessions, there will be special sessions: (1) Colleges and universities, (2) seminaries, (3) Bible institutes. A banquet will be held on the 27th at 6:00 p. m. to which all educators are invited.

April 27

#### HOME MISSIONS CONFERENCE

The conference will be under the direction of the recently authorized Commission on Home Missions. As in the case of Foreign Missions, evangelicals face a well-organized attempt by modernists to monopolize this field and make the propagation of the gospel as difficult as possible in certain areas.

April 29-May 2

#### NATIONAL ASSOCIATION OF EVANGELICALS

The fourth annual convention will bring together the largest and most representative body of Christian leaders ever assembled in a N.A.E. meeting. Commencing with the evening of prayer on the opening day, there will be a constant succession of important events until the climax on the evening of May 2. Preparations are under way for a great banquet at the Municipal Auditorium, at which 1000 or more are expected.

May 3

#### BOARD OF ADMINISTRATION MEETING, N. E. A.

*Every person interested in the movement is invited to attend. Only those duly appointed by member organizations will be qualified to vote.*

#### REGISTRATION FEES

- \$1.00 Evangelical Foreign Missions Association
- 1.00 National Evangelical Youth
- 1.00 National Religious Broadcasters
- .50 Christian Educational Institutions
- .50 Home Missions Conference
- 2.00 National Association of Evangelicals
- 3.50 Special, admitting to all conventions

The evening sessions of all conventions are open to the public without registration.

*Address all communications to National Association of Evangelicals, 120 Tremont St., Boston 8, Mass.*

Peace is not made at the council tables, or by treaties, but in the hearts of men.—Herbert Hoover.

# New and Timely Books

**THE SECOND COMING OF JESUS**, by M. R. DeHaan. If you are unsaved, this volume will show you your need and tell you how to prepare "to stand before the Son of man." Cloth bound, 178 pages. Price ..... \$1.50

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**MARY SLESSOR**, by Basil Miller. In this biography Mr. Miller—with satisfying astuteness—catches the courage and character of the white queen of Calabar. Cloth bound, 139 pages. Price ..... \$1.25

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